

Aberdeen Proving Ground  
Federal Credit Union  
P O Box 1176  
Aberdeen, MD 21001

Aberdeen Proving Ground  
Federal Credit Union  
1321 Pulaski Highway  
Edgewood, MD 21040

Aberdeen Proving Ground  
Federal Credit Union  
P O Box 1176  
Aberdeen, MD 21001

Aberdeen Proving Ground  
Federal Credit Union  
P O Box 1176  
Aberdeen, MD 21001

Aberdeen Proving Ground FCU  
c/o Danoff & King PA  
Mercantile Building, Suite 810  
409 Washington Avenue  
Towson, MD 21204

American Express  
P O Box 297812  
Ft Lauderdale, FL 33329

American Express  
P O Box 981537  
El Paso, TX 79998

American General Finance  
9419 Common Brook Road  
Suite 206  
Owings Mills, MD 21117

American General Finance  
8837 Belair Road  
Bel Air, MD 21236

Boaters World/GEMB  
P O Box 981439  
El Paso, TX 79998

Capital One  
Bankruptcy Department  
P.O. Box 5155  
Norcross, GA 30091

Capital One Bank  
c/o Peroutka & Peroutka PA  
8028 Ritchie Highway  
Suite 300  
Pasadena, MD 21122

Capital One Bank USA N A  
P O Box 30281  
Salt Lake City, UT 84130

Citibank/The Home Depot  
c/o LVNV Funding LLC  
P O Box 10584  
Greenville, SC 29603

Citibank/The Home Depot Consumer  
c/o LVNV Funding LLC  
P O Box 10497  
Greenville, SC 29603

Comcast Baltimore  
c/o Credit Protection Association  
13355 Noel Road, Suite 2100  
Dallas, TX 75240

Comptroller of Maryland  
Room 409  
State Office Building  
301 W. Preston Street  
Baltimore, MD 21201

Dell Financial Services  
12334 N IH 35  
Austin, TX 78753

Franklin Square Hospital  
c/o ROI  
192 Greenspring Drive  
Suite 200  
Timonium, MD 21093

Freeman Wolfe & Greenbaum  
409 Washington Avenue  
Suite 300  
Towson, MD 21204-4902

GE Capital/J C Penney  
c/o Peroutka & Peroutka P A  
8028 Ritchie Highway, Ste 300  
Pasadena, MD 21122

GEMB/J C Penney  
P O Box 981402  
El Paso, TX 79998

Household Finance  
P.O. Box 1547  
Chesapeake, VA 23327

Household Finance Inc III  
c/o Peroutka & Peroutka P A  
8028 Ritchie Highway, Ste 300  
Pasadena, MD 21122

Household Finance Inc., III  
841 Seahawk Circle  
Virginia Beach, VA 23452

HSBC Bank  
P O Box 5253  
Carol Stream, IL 60197

Internal Revenue Service  
Attn: Special Procedures Group  
31 Hopkins Plaza  
Room 1150  
Baltimore, MD 21201

Internal Revenue Service (Admin)  
Centralized Insolvency Office  
P.O. Box 21126  
Philadelphia, PA 19114-0326

Midland Funding LLC  
P O Box 60578  
Los Angeles, CA 90060

Nationwide Insurance  
c/o NCO Fin/99  
P O Box 15636  
Wilmington, DE 19850

Nationwide Insurance  
c/o NCO Financial  
P O Box 41488  
Philadelphia, PA 19101

Sprint  
c/o Harvard Collection  
4839 N Elston Avenue  
Chicago, IL 60630

Sprint  
c/o Enhanced Recovery Corporation  
8014 Bayberry Road  
Jacksonville, FL 75240

The Home Depot, Inc  
P O Box 0700  
Carol Stream, IL 60132

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MARYLAND

In re: Emidio John Ciccanti  
Debtor

Case No. \_\_\_\_\_  
Chapter 13

VERIFICATION OF CREDITOR MATRIX

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of **4** sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions.

Dated: 8/28/2009

Signed: s/ Emidio John Ciccanti  
Emidio John Ciccanti

Signed: /s/Lawrence A. Price, Jr.  
Lawrence A. Price, Jr.  
Attorney for Debtor(s)  
Bar no.: **07047**  
Lawrence A. Price, Jr., P.A.  
808 S. Main Street  
Bel Air, MD 21014  
Telephone No.: **410-879-7699**  
Fax No.: **410-836-8837**  
E-mail address: **pricelaw@comcast.net**

| <b>United States Bankruptcy Court<br/>District of Maryland</b>   |                                     |                           |  |                                |   | <b>Voluntary Petition</b>  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
|--|-------------------------------------|---------------------------|--|--------------------------------|---|--|-----------------------------------|---------------------------------|---|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------|-----------------------------|--------------------------------|---------------------------------|----------------------------------|-----------------------------------|---------------------------------|--------------------------|-----------------|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Ciccanti, Emidio, John</b>  |                                     |                           |  |                                | Name of Joint Debtor (Spouse) (Last, First, Middle):  |  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):  |                                     |                           |  |                                | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names):   |  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN(if more than one, state all): <b>1540</b>  |                                     |                           |  |                                | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN(if more than one, state all):   |  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| Street Address of Debtor (No. & Street, City, and State):<br><b>506 Cedarwood Court<br/>Bel Air, MD</b>  |                                     |                           |  |                                | Street Address of Joint Debtor (No. & Street, City, and State):   |  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| ZIP CODE <b>21014</b>  |                                     |                           |  |                                | ZIP CODE  |  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| County of Residence or of the Principal Place of Business:<br><b>Harford</b>   |                                     |                           |  |                                | County of Residence or of the Principal Place of Business:  |  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| Mailing Address of Debtor (if different from street address):  |                                     |                           |  |                                | Mailing Address of Joint Debtor (if different from street address):   |  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| ZIP CODE   |                                     |                           |  |                                | ZIP CODE  |  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| Location of Principal Assets of Business Debtor (if different from street address above):  |                                     |                           |  |                                |   |  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| ZIP CODE   |                                     |                           |  |                                |   |  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| <b>Type of Debtor</b><br>(Form of Organization)<br>(Check <b>one</b> box.)<br><br><input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities,<br>check this box and state type of entity below.)<br>_____  |                                     |                           | <b>Nature of Business</b><br>(Check <b>one</b> box)<br><br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11<br>U.S.C. § 101(51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Other<br>_____<br><br><b>Tax-Exempt Entity</b><br>(Check box, if applicable)<br><br><input type="checkbox"/> Debtor is a tax-exempt organization<br>under Title 26 of the United States<br>Code (the Internal Revenue Code.) |                                |   | <b>Chapter of Bankruptcy Code Under Which<br/>the Petition is Filed</b> (Check <b>one</b> box)<br><br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input checked="" type="checkbox"/> Chapter 13<br><br><input type="checkbox"/> Chapter 15 Petition for<br>Recognition of a Foreign<br>Main Proceeding<br><br><input type="checkbox"/> Chapter 15 Petition for<br>Recognition of a Foreign<br>Nonmain Proceeding<br><br><b>Nature of Debts</b><br>(Check one box)<br><br><input checked="" type="checkbox"/> Debts are primarily consumer<br>debts, defined in 11 U.S.C.<br>§ 101(8) as "incurred by an<br>individual primarily for a<br>personal, family, or house-<br>hold purpose."<br><input type="checkbox"/> Debts are primarily<br>business debts. |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| <b>Filing Fee</b> (Check one box)<br><br><input checked="" type="checkbox"/> Full Filing Fee attached<br><br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach<br>signed application for the court's consideration certifying that the debtor is<br>unable to pay fee except in installments. Rule 1006(b) See Official Form 3A.<br><br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must<br>attach signed application for the court's consideration. See Official Form 3B.   |                                     |                           |  |                                | <b>Chapter 11 Debtors</b><br><br><b>Check one box:</b><br><br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br><br><b>Check if:</b><br><br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to<br>insiders or affiliates) are less than \$2,190,000.<br>-----<br><b>Check all applicable boxes</b><br><br><input type="checkbox"/> A plan is being filed with this petition<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes<br>of creditors, in accordance with 11 U.S.C. § 1126(b). |  |                                   |                                 |   |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| <b>Statistical/Administrative Information</b><br><br><input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative<br>expenses paid, there will be no funds available for distribution to unsecured creditors.  |                                     |                           |  |                                |   |  |                                   |                                 | <b>THIS SPACE IS FOR<br/>COURT USE ONLY</b> |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| Estimated Number of Creditors<br><table style="width: 100%; border-collapse: collapse;"><tr><td style="text-align: center;"><input checked="" type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td style="text-align: center;">1-<br/>49</td><td style="text-align: center;">50-<br/>99</td><td style="text-align: center;">100-<br/>199</td><td style="text-align: center;">200-<br/>999</td><td style="text-align: center;">1,000-<br/>5,000</td><td style="text-align: center;">5,001-<br/>10,000</td><td style="text-align: center;">10,001-<br/>25,000</td><td style="text-align: center;">25,001-<br/>50,000</td><td style="text-align: center;">50,001-<br/>100,000</td><td style="text-align: center;">Over<br/>100,000</td></tr></table>   |                                     |                           |  |                                |   |  |                                   |                                 |   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1-<br>49                 | 50-<br>99                 | 100-<br>199                 | 200-<br>999                    | 1,000-<br>5,000                 | 5,001-<br>10,000                 | 10,001-<br>25,000                 | 25,001-<br>50,000               | 50,001-<br>100,000       | Over<br>100,000 |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>       | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>          | <input type="checkbox"/>        |   | <input type="checkbox"/>            |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| 1-<br>49   | 50-<br>99                           | 100-<br>199               | 200-<br>999  | 1,000-<br>5,000                | 5,001-<br>10,000  | 10,001-<br>25,000  | 25,001-<br>50,000                 | 50,001-<br>100,000              |   | Over<br>100,000                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| Estimated Assets<br><table style="width: 100%; border-collapse: collapse;"><tr><td style="text-align: center;"><input checked="" type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td style="text-align: center;">\$0 to<br/>\$50,000</td><td style="text-align: center;">\$50,001 to<br/>\$100,000</td><td style="text-align: center;">\$100,001 to<br/>\$500,000</td><td style="text-align: center;">\$500,001 to<br/>\$1 million</td><td style="text-align: center;">\$1,000,001 to<br/>\$10 million</td><td style="text-align: center;">\$10,000,001 to<br/>\$50 million</td><td style="text-align: center;">\$50,000,001 to<br/>\$100 million</td><td style="text-align: center;">\$100,000,001 to<br/>\$500 million</td><td style="text-align: center;">\$500,000,001 to<br/>\$1 billion</td><td style="text-align: center;">More than \$1<br/>billion</td></tr></table>      |                                     |                           |  |                                |   |  |                                   |                                 | <input checked="" type="checkbox"/>         | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 to<br>\$50,000       | \$50,001 to<br>\$100,000 | \$100,001 to<br>\$500,000 | \$500,001 to<br>\$1 million | \$1,000,001 to<br>\$10 million | \$10,000,001 to<br>\$50 million | \$50,000,001 to<br>\$100 million | \$100,000,001 to<br>\$500 million | \$500,000,001 to<br>\$1 billion | More than \$1<br>billion |                 |
| <input checked="" type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>       | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>          | <input type="checkbox"/>        | <input type="checkbox"/>                    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| \$0 to<br>\$50,000   | \$50,001 to<br>\$100,000            | \$100,001 to<br>\$500,000 | \$500,001 to<br>\$1 million  | \$1,000,001 to<br>\$10 million | \$10,000,001 to<br>\$50 million   | \$50,000,001 to<br>\$100 million   | \$100,000,001 to<br>\$500 million | \$500,000,001 to<br>\$1 billion | More than \$1<br>billion                    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| Estimated Liabilities<br><table style="width: 100%; border-collapse: collapse;"><tr><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input checked="" type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td><td style="text-align: center;"><input type="checkbox"/></td></tr><tr><td style="text-align: center;">\$0 to<br/>\$50,000</td><td style="text-align: center;">\$50,001 to<br/>\$100,000</td><td style="text-align: center;">\$100,001 to<br/>\$500,000</td><td style="text-align: center;">\$500,001 to<br/>\$1 million</td><td style="text-align: center;">\$1,000,001 to<br/>\$10 million</td><td style="text-align: center;">\$10,000,001 to<br/>\$50 million</td><td style="text-align: center;">\$50,000,001 to<br/>\$100 million</td><td style="text-align: center;">\$100,000,001 to<br/>\$500 million</td><td style="text-align: center;">\$500,000,001 to<br/>\$1 billion</td><td style="text-align: center;">More than \$1<br/>billion</td></tr></table> |                                     |                           |  |                                |   |  |                                   |                                 | <input type="checkbox"/>                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$0 to<br>\$50,000       | \$50,001 to<br>\$100,000 | \$100,001 to<br>\$500,000 | \$500,001 to<br>\$1 million | \$1,000,001 to<br>\$10 million | \$10,000,001 to<br>\$50 million | \$50,000,001 to<br>\$100 million | \$100,000,001 to<br>\$500 million | \$500,000,001 to<br>\$1 billion | More than \$1<br>billion |                 |
| <input type="checkbox"/>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>       | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>          | <input type="checkbox"/>        | <input type="checkbox"/>                    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |
| \$0 to<br>\$50,000   | \$50,001 to<br>\$100,000            | \$100,001 to<br>\$500,000 | \$500,001 to<br>\$1 million  | \$1,000,001 to<br>\$10 million | \$10,000,001 to<br>\$50 million   | \$50,000,001 to<br>\$100 million   | \$100,000,001 to<br>\$500 million | \$500,000,001 to<br>\$1 billion | More than \$1<br>billion                    |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |                           |                             |                                |                                 |                                  |                                   |                                 |                          |                 |

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Emidio John Ciccanti****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet.)

Location

Where Filed: **NONE**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

**NONE**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).

**X /s/Lawrence A. Price, Jr.****8/28/2009**

Signature of Attorney for Debtor(s)

Date

**Lawrence A. Price, Jr.****07047****Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.☒ No**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.**Information Regarding the Debtor - Venue**

(Check any applicable box)

☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes.)

☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Emidio John Ciccantì****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X s/ Emidio John Ciccantì**Signature of Debtor **Emidio John Ciccantì****X Not Applicable**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

**8/28/2009**

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

☐ I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.

☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X Not Applicable**

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

**Signature of Attorney****X /s/Lawrence A. Price, Jr.**

Signature of Attorney for Debtor(s)

**Lawrence A. Price, Jr. Bar No. 07047**

Printed Name of Attorney for Debtor(s) / Bar No.

**Lawrence A. Price, Jr., P.A.**

Firm Name

**808 S. Main Street Bel Air, MD 21014**

Address

**410-879-7699**

Telephone Number

**410-836-8837****8/28/2009**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

**Not Applicable**

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X Not Applicable**

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X Not Applicable**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date



B 1D (Official Form 1, Exhibit D) (12/08)

**UNITED STATES BANKRUPTCY COURT**  
**District of Maryland**

In re **Emidio John Ciccanti**  
 Debtor

Case No. \_\_\_\_\_  
 (if known)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
 CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the **180 days before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]*

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

**B 1D (Official Form 1, Exh. D) (12/08) – Cont.**

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. ' 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: **s/ Emidio John Ciccanti**  
**Emidio John Ciccanti**

Date: **8/28/2009**

B6A (Official Form 6A) (12/07)

In re: Emidio John Ciccanti,  
Debtor

Case No. \_\_\_\_\_  
(If known)

SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE<br>OF DEBTOR'S<br>INTEREST IN<br>PROPERTY, WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|--------------------------------------|--|-------------------------------|
| Total                                      |  |                                      | 0.00   |                               |

(Report also on Summary of Schedules.)

B6B (Official Form 6B) (12/07)

In re Emidio John Ciccanti

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

| TYPE OF PROPERTY  | NONE     | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|----------|--|-----------------------------------|--|
| 1. Cash on hand   | <b>X</b> |  |                                   |  |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |          | <b>Aberdeen Proving Ground Federal Credit Union - savings</b>                          |                                   | <b>5.00</b>  |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                         |          | <b>Madison Square Federal Savings &amp; Loan - checking (Joint with Donna O'Brien)</b> |                                   | <b>20.00</b>   |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.   | <b>X</b> |  |                                   |  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.   |          | <b>Household goods - various items</b>   |                                   | <b>800.00</b>  |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.   | <b>X</b> |  |                                   |  |
| 6. Wearing apparel.   |          | <b>Wearing apparel - various items</b>   |                                   | <b>740.00</b>  |
| 7. Furs and jewelry.  |          | <b>Jewelry - various items</b>   |                                   | <b>400.00</b>  |
| 8. Firearms and sports, photographic, and other hobby equipment.  |          | <b>Hobby equipment - various items</b>   |                                   | <b>600.00</b>  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | <b>X</b> |  |                                   |  |
| 10. Annuities. Itemize and name each issuer.  | <b>X</b> |  |                                   |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | <b>X</b> |  |                                   |  |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | <b>X</b> |  |                                   |  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | <b>X</b> |  |                                   |  |
| 14. Interests in partnerships or joint ventures. Itemize.   | <b>X</b> |  |                                   |  |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b> |  |                                   |  |
| 16. Accounts receivable.  | <b>X</b> |  |                                   |  |

B6B (Official Form 6B) (12/07) -- Cont.

In re Emidio John Ciccanti

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY  | NONE     | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|----------|--------------------------------------|-----------------------------------|--|
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | <b>X</b> |                                      |                                   |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | <b>X</b> |                                      |                                   |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | <b>X</b> |                                      |                                   |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b> |                                      |                                   |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | <b>X</b> |                                      |                                   |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | <b>X</b> |                                      |                                   |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | <b>X</b> |                                      |                                   |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b> |                                      |                                   |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | <b>X</b> |                                      |                                   |  |
| 26. Boats, motors, and accessories.   | <b>X</b> |                                      |                                   |  |
| 27. Aircraft and accessories.   | <b>X</b> |                                      |                                   |  |
| 28. Office equipment, furnishings, and supplies.  | <b>X</b> |                                      |                                   |  |
| 29. Machinery, fixtures, equipment and supplies used in business.   | <b>X</b> |                                      |                                   |  |
| 30. Inventory.  | <b>X</b> |                                      |                                   |  |
| 31. Animals.  | <b>X</b> |                                      |                                   |  |
| 32. Crops - growing or harvested. Give particulars.   | <b>X</b> |                                      |                                   |  |
| 33. Farming equipment and implements.   | <b>X</b> |                                      |                                   |  |
| 34. Farm supplies, chemicals, and feed.   | <b>X</b> |                                      |                                   |  |
| 35. Other personal property of any kind not already listed. Itemize.  | <b>X</b> |                                      |                                   |  |

B6B (Official Form 6B) (12/07) -- Cont.

In re Emidio John Ciccanti,  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| TYPE OF PROPERTY                      | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---------------------------------------|------|--------------------------------------|-----------------------------------|--|
| <u>2</u> continuation sheets attached |      |                                      | Total >                           | <b>\$ 2,565.00</b>   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

B6C (Official Form 6C) (12/07)

In re Emidio John Ciccanti

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)☐ Check if debtor claims a homestead exemption that exceeds  
\$136,875☐ 11 U.S.C. § 522(b)(2)☒ 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY   | SPECIFY LAW PROVIDING EACH EXEMPTION           | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|---|--|----------------------------|---|
| NONE  | Md. Code Ann., Cts. & Jud. Proc. §11-504(b)(5) | 5.00                       | 5.00  |
| Hobby equipment - various items   | Md. Code Ann., Cts. & Jud. Proc. §11-504(f)    | 600.00                     | 600.00  |
| Household goods - various items   | Md. Code Ann., Cts. & Jud. Proc. §11-504(b)(4) | 800.00                     | 800.00  |
| Jewelry - various items   | Md. Code Ann., Cts. & Jud. Proc. §11-504(f)    | 400.00                     | 400.00  |
| Madison Square Federal Savings & Loan - checking (Joint with Donna O'Brien) | Md. Code Ann., Cts. & Jud. Proc. §11-504(b)(5) | 20.00                      | 20.00   |
| Wearing apparel - various items   | Md. Code Ann., Cts. & Jud. Proc. §11-504(f)    | 540.00                     | 740.00  |
|   | Md. Code Ann., Cts. & Jud. Proc. §11-504(b)(4) | 200.00                     |   |

B6D (Official Form 6D) (12/07)

In re Emidio John Ciccanti,  
Debtor

Case No. \_\_\_\_\_  
(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☒ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|-----------------------------------|--|------------|--------------|----------|---|---------------------------|
| ACCOUNT NO.   |          |                                   | VALUE  |            |              |          |   |                           |
|   |          |                                   |  |            |              |          |   |                           |

0 continuation sheets attached

Subtotal >  
(Total of this page)

Total >  
(Use only on last page)

|         |         |
|---------|---------|
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |

(Report also on Summary of Schedules) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)



B6E (Official Form 6E) (12/07)

In re **Emidio John Ciccantì**

Debtor

Case No.

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**1 continuation sheets attached**

B6E (Official Form 6E) (12/07) – Cont.

In re Emidio John Ciccanti

Case No. \_\_\_\_\_

(If known)

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units**

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED TO<br>PRIORITY, IF<br>ANY |
|--|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| ACCOUNT NO.<br><b>Comptroller of Maryland<br/>Room 409<br/>State Office Building<br/>301 W. Preston Street<br/>Baltimore, MD 21201</b>   |          |                                      | <b>for notice purposes only</b>                              |            |              |          | <b>0.00</b>        | <b>0.00</b>                       | <b>\$0.00</b>                                       |
| ACCOUNT NO.<br><b>Internal Revenue Service (Admin)<br/>Centralized Insolvency Office<br/>P.O. Box 21126<br/>Philadelphia, PA 19114-0326<br/>Internal Revenue Service<br/>Attn: Special Procedures Group<br/>31 Hopkins Plaza<br/>Room 1150<br/>Baltimore, MD 21201</b> |          |                                      | <b>for notice purposes only</b>                              |            |              |          | <b>0.00</b>        | <b>0.00</b>                       | <b>\$0.00</b>                                       |

Sheet no. 1 of 1 continuation sheets attached to Schedule of  
Creditors Holding Priority ClaimsSubtotals >  
(Totals of this page)

|    |             |    |             |    |             |
|----|-------------|----|-------------|----|-------------|
| \$ | <b>0.00</b> | \$ | <b>0.00</b> | \$ | <b>0.00</b> |
| \$ | <b>0.00</b> |    |             |    |             |
|    |             | \$ | <b>0.00</b> | \$ | <b>0.00</b> |

Total >  
(Use only on last page of the completed  
Schedule E. Report also on the Summary of  
Schedules.)Total >  
(Use only on last page of the completed  
Schedule E. If applicable, report also on the  
Statistical Summary of Certain Liabilities  
and Related Data.)

B6F (Official Form 6F) (12/07)

In re Emidio John Ciccanti  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTOR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. <b>0050</b><br><br><b>Aberdeen Proving Ground<br/>Federal Credit Union<br/>P O Box 1176<br/>Aberdeen, MD 21001</b><br><br><b>Aberdeen Proving Ground FCU<br/>c/o Danoff &amp; King PA<br/>Mercantile Building, Suite 810<br/>409 Washington Avenue<br/>Towson, MD 21204</b> |  | <b>revolving credit</b>   |            |              |          | <b>1,926.00</b>    |
| ACCOUNT NO. <b>0011</b><br><br><b>Aberdeen Proving Ground<br/>Federal Credit Union<br/>P O Box 1176<br/>Aberdeen, MD 21001</b><br><br><b>Aberdeen Proving Ground<br/>Federal Credit Union<br/>1321 Pulaski Highway<br/>Edgewood, MD 21040</b>   |  | <b>auto loan deficiency</b>   |            |              |          | <b>10,274.00</b>   |
| ACCOUNT NO. <b>0012</b><br><br><b>Aberdeen Proving Ground<br/>Federal Credit Union<br/>P O Box 1176<br/>Aberdeen, MD 21001</b><br><br><b>Aberdeen Proving Ground<br/>Federal Credit Union<br/>1321 Pulaski Highway<br/>Edgewood, MD 21040</b>   |  | <b>motorcycle loan deficiency</b>   |            |              |          | <b>9,521.00</b>    |

5 Continuation sheets attached

|            |                     |
|------------|---------------------|
| Subtotal > | \$ <b>21,721.00</b> |
| Total >    | \$                  |

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re Emidio John Ciccanti

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | CODEBTR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|---|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. <b>0799</b><br><br><b>American Express</b><br><b>P O Box 981537</b><br><b>El Paso, TX 79998</b><br><br><b>American Express</b><br><b>P O Box 297812</b><br><b>Ft Lauderdale, FL 33329</b>  |   | revolving credit  |            |              |          | <b>1,718.00</b>    |
| ACCOUNT NO. <b>2326</b><br><br><b>American General Finance</b><br><b>9419 Common Brook Road</b><br><b>Suite 206</b><br><b>Owings Mills, MD 21117</b><br><br><b>American General Finance</b><br><b>8837 Belair Road</b><br><b>Bel Air, MD 21236</b> |   | for notice purposes only  |            |              | <b>X</b> | <b>1.00</b>        |
| ACCOUNT NO. <b>7162</b><br><br><b>Boaters World/GEMB</b><br><b>P O Box 981439</b><br><b>El Paso, TX 79998</b>  |   | revolving credit  |            |              |          | <b>262.00</b>      |

Sheet no. 1 of 5 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

|            |    |                 |
|------------|----|-----------------|
| Subtotal > | \$ | <b>1,981.00</b> |
| Total >    | \$ |                 |

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re Emidio John Ciccanti

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|---|---|------------|--------------|----------|--------------------|
| ACCOUNT NO.   |   |   |            |              |          |                    |
| Capital One<br>Bankruptcy Department<br>P.O. Box 5155<br>Norcross, GA 30091<br><br>Capital One Bank USA N A<br>P O Box 30281<br>Salt Lake City, UT 84130<br><br>Capital One Bank<br>c/o Peroutka & Peroutka PA<br>8028 Ritchie Highway<br>Suite 300<br>Pasadena, MD 21122 |   | revolving credit  |            |              |          | 1,847.00           |
| ACCOUNT NO. 0164  |   |   |            |              |          |                    |
| Citibank/The Home Depot<br>c/o LVNV Funding LLC<br>P O Box 10584<br>Greenville, SC 29603<br><br>Citibank/The Home Depot Consumer<br>c/o LVNV Funding LLC<br>P O Box 10497<br>Greenville, SC 29603   |   | revolving credit  |            |              |          | 4,295.00           |
| ACCOUNT NO. 1863  |   |   |            |              |          |                    |
| Comcast Baltimore<br>c/o Credit Protection Association<br>13355 Noel Road, Suite 2100<br>Dallas, TX 75240   |   | revolving credit  |            |              |          | 140.00             |

Sheet no. 2 of 5 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

|            |    |          |
|------------|----|----------|
| Subtotal > | \$ | 6,282.00 |
| Total >    | \$ |          |

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re Emidio John Ciccanti

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|---|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. <b>4971</b><br><br><b>Dell Financial Services</b><br><b>12334 N IH 35</b><br><b>Austin, TX 78753</b>  |   | revolving credit  |            |              |          | <b>1,472.05</b>    |
| ACCOUNT NO. <b>1242,5898</b><br><br><b>Franklin Square Hospital</b><br><b>c/o ROI</b><br><b>192 Greenspring Drive</b><br><b>Suite 200</b><br><b>Timonium, MD 21093</b>  |   | services rendered   |            |              |          | <b>248.00</b>      |
| ACCOUNT NO.<br><br><b>Freeman Wolfe &amp; Greenbaum</b><br><b>409 Washington Avenue</b><br><b>Suite 300</b><br><b>Towson, MD 21204-4902</b>   |   | services rendered   |            |              |          | <b>5,000.00</b>    |
| ACCOUNT NO. <b>6800</b><br><br><b>GE Capital/J C Penney</b><br><b>c/o Peroutka &amp; Peroutka P A</b><br><b>8028 Ritchie Highway, Ste 300</b><br><b>Pasadena, MD 21122</b><br><br><b>GEMB/J C Penney</b><br><b>P O Box 981402</b><br><b>El Paso, TX 79998</b> |   | revolving credit  |            |              |          | <b>658.30</b>      |

Sheet no. 3 of 5 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

|            |                    |
|------------|--------------------|
| Subtotal > | \$ <b>7,378.35</b> |
| Total >    | \$                 |

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re Emidio John Ciccanti

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBATOR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|---|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. <b>2566</b><br><br><b>GEMB/J C Penney</b><br><b>P O Box 981402</b><br><b>El Paso, TX 79998</b>  |   | revolving credit  |            |              |          | <b>1.00</b>        |
| ACCOUNT NO. <b>25945</b><br><br><b>Household Finance Inc III</b><br><b>c/o Peroutka &amp; Peroutka P A</b><br><b>8028 Ritchie Highway, Ste 300</b><br><b>Pasadena, MD 21122</b><br><br><b>Household Finance Inc., III</b><br><b>841 Seahawk Circle</b><br><b>Virginia each, VA 23452</b><br><br><b>Household Finance</b><br><b>P.O. Box 1547</b><br><b>Chesapeake, VA 23327</b> |   | personal loan   |            |              |          | <b>12,159.83</b>   |
| ACCOUNT NO. <b>9588</b><br><br><b>Midland Funding LLC</b><br><b>P O Box 60578</b><br><b>Los Angeles, CA 90060</b><br><br><b>HSBC Bank</b><br><b>P O Box 5253</b><br><b>Carol Stream, IL 60197</b>   |   | revolving credit (formerly HSBC Bank<br>Nevada N A)   |            |              |          | <b>1,641.92</b>    |

Sheet no. 4 of 5 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

|            |                     |
|------------|---------------------|
| Subtotal > | \$ <b>13,802.75</b> |
| Total >    | \$                  |

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

B6F (Official Form 6F) (12/07) - Cont.

In re Emidio John Ciccanti

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTR<br>HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|---|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. <b>4888</b><br><br><b>Nationwide Insurance</b><br><b>c/o NCO Financial</b><br><b>P O Box 41488</b><br><b>Philadelphia, PA 19101</b><br><br><b>Nationwide Insurance</b><br><b>c/o NCO Fin/99</b><br><b>P O Box 15636</b><br><b>Wilmington, DE 19850</b>      |   | <b>insurance</b>  |            |              |          | <b>202.00</b>      |
| ACCOUNT NO. <b>6104</b><br><br><b>Sprint</b><br><b>c/o Enhanced Recovery Corporation</b><br><b>8014 Bayberry Road</b><br><b>Jacksonville, FL 75240</b><br><br><b>Sprint</b><br><b>c/o Harvard Collection</b><br><b>4839 N Elston Avenue</b><br><b>Chicago, IL 60630</b> |   | <b>revolving credit</b>   |            |              |          | <b>428.00</b>      |
| ACCOUNT NO. <b>0066</b><br><br><b>The Home Depot, Inc</b><br><b>P O Box 0700</b><br><b>Carol Stream, IL 60132</b>   |   | <b>COBRA health insurance</b>   |            |              |          | <b>278.96</b>      |

Sheet no. 5 of 5 continuation sheets attached to Schedule of Creditors  
Holding Unsecured  
Nonpriority Claims

|            |    |                  |
|------------|----|------------------|
| Subtotal > | \$ | <b>908.96</b>    |
| Total >    | \$ | <b>52,074.06</b> |

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)



B6G (Official Form 6G) (12/07)

In re: Emidio John Ciccanti Debtor Case No. \_\_\_\_\_ (If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

☒ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
|  |  |

B6H (Official Form 6H) (12/07)

In re: Emidio John Ciccanti, Case No. \_\_\_\_\_  
Debtor (If known)

SCHEDULE H - CODEBTORS

☒ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|------------------------------|------------------------------|

B6I (Official Form 6I) (12/07)

In re **Emidio John Ciccanti**

Case No. \_\_\_\_\_

Debtor

(If known)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

|  |  |         |
|--|--|---------|
| Debtor's Marital Status: <b>single</b> | DEPENDENTS OF DEBTOR AND SPOUSE                  |         |
|  | RELATIONSHIP(S):                                 | AGE(S): |
| <b>Employment:</b>                     | DEBTOR   | SPOUSE  |
| Occupation                             | <b>store manager</b>                             |         |
| Name of Employer                       | <b>Toys R Us</b>                                 |         |
| How long employed                      | <b>5 months</b>                                  |         |
| Address of Employer                    | <b>One Geoffrey Way<br/>Wayne, NJ 07470-2030</b> |         |

INCOME: (Estimate of average or projected monthly income at time case filed)

DEBTOR

SPOUSE

1. Monthly gross wages, salary, and commissions  
(Prorate if not paid monthly.)\$ 7,083.33 \$ \_\_\_\_\_

2. Estimate monthly overtime

\$ 0.00 \$ \_\_\_\_\_

3. SUBTOTAL

\$ 7,083.33 \$ \_\_\_\_\_

4. LESS PAYROLL DEDUCTIONS

a. Payroll taxes and social security

\$ 1,857.48 \$ \_\_\_\_\_

b. Insurance

\$ 463.36 \$ \_\_\_\_\_

c. Union dues

\$ 0.00 \$ \_\_\_\_\_

d. Other (Specify) \_\_\_\_\_

\$ 0.00 \$ \_\_\_\_\_

5. SUBTOTAL OF PAYROLL DEDUCTIONS

\$ 2,320.85 \$ \_\_\_\_\_

6. TOTAL NET MONTHLY TAKE HOME PAY

\$ 4,762.49 \$ \_\_\_\_\_7. Regular income from operation of business or profession or farm  
(Attach detailed statement)\$ 0.00 \$ \_\_\_\_\_

8. Income from real property

\$ 0.00 \$ \_\_\_\_\_

9. Interest and dividends

\$ 0.00 \$ \_\_\_\_\_

10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.

\$ 0.00 \$ \_\_\_\_\_11. Social security or other government assistance  
(Specify) \_\_\_\_\_\$ 0.00 \$ \_\_\_\_\_

12. Pension or retirement income

\$ 0.00 \$ \_\_\_\_\_

13. Other monthly income

(Specify) \_\_\_\_\_

\$ 0.00 \$ \_\_\_\_\_

14. SUBTOTAL OF LINES 7 THROUGH 13

\$ 0.00 \$ \_\_\_\_\_

15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

\$ 4,762.49 \$ \_\_\_\_\_

16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

\$ 4,762.49

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document.:

**Debtor's employment with Toys R Us began March 17, 2009.**

B6J (Official Form 6J) (12/07)

In re Emidio John Ciccanti

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|  |    |                 |
|--|----|-----------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$ | <u>1,000.00</u> |
| a. Are real estate taxes included?      Yes _____ No <u>✓</u>  |    |                 |
| b. Is property insurance included?      Yes _____ No <u>✓</u>  |    |                 |
| 2. Utilities: a. Electricity and heating fuel  | \$ | <u>330.00</u>   |
| b. Water and sewer   | \$ | <u>0.00</u>     |
| c. Telephone   | \$ | <u>80.00</u>    |
| d. Other <u>direct tv</u>  | \$ | <u>150.00</u>   |
| <u>internet</u>  | \$ | <u>60.00</u>    |
| 3. Home maintenance (repairs and upkeep)   | \$ | <u>45.00</u>    |
| 4. Food  | \$ | <u>500.00</u>   |
| 5. Clothing  | \$ | <u>100.00</u>   |
| 6. Laundry and dry cleaning  | \$ | <u>25.00</u>    |
| 7. Medical and dental expenses   | \$ | <u>75.00</u>    |
| 8. Transportation (not including car payments)   | \$ | <u>350.00</u>   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$ | <u>50.00</u>    |
| 10. Charitable contributions   | \$ | <u>0.00</u>     |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |    |                 |
| a. Homeowner's or renter's   | \$ | <u>0.00</u>     |
| b. Life  | \$ | <u>0.00</u>     |
| c. Health  | \$ | <u>0.00</u>     |
| d. Auto  | \$ | <u>70.00</u>    |
| e. Other _____   | \$ | <u>0.00</u>     |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |    |                 |
| (Specify) _____  | \$ | <u>0.00</u>     |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |    |                 |
| a. Auto  | \$ | <u>362.00</u>   |
| b. Other _____   | \$ | <u>0.00</u>     |
| 14. Alimony, maintenance, and support paid to others   | \$ | <u>900.00</u>   |
| 15. Payments for support of additional dependents not living at your home  | \$ | <u>0.00</u>     |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$ | <u>0.00</u>     |
| 17. Other <u>car maintenance</u>   | \$ | <u>50.00</u>    |
| <u>haicare</u>   | \$ | <u>25.00</u>    |
| <u>precriptions (2)</u>  | \$ | <u>50.00</u>    |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | <u>4,222.00</u> |

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

**Debtor is in possession of 2009 Toyota Camry that is owned by debtor's friend. Debtor makes all loan payment to Toyota Financial Services, but loan is not in his name.**

## 20. STATEMENT OF MONTHLY NET INCOME

|  |    |                 |
|--|----|-----------------|
| a. Average monthly income from Line 15 of Schedule I | \$ | <u>4,762.49</u> |
| b. Average monthly expenses from Line 18 above       | \$ | <u>4,222.00</u> |
| c. Monthly net income (a. minus b.)                  | \$ | <u>540.49</u>   |

B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court**  
**District of Maryland**

In re **Emidio John Ciccanti**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **13**

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS             | LIABILITIES         | OTHER       |
|--|-------------------|---------------|--------------------|---------------------|-------------|
| A - Real Property  | YES               | 1             | \$ 0.00            |                     |             |
| B - Personal Property  | YES               | 3             | \$ 2,565.00        |                     |             |
| C - Property Claimed as Exempt   | YES               | 1             |                    |                     |             |
| D - Creditors Holding Secured Claims   | YES               | 1             |                    | \$ 0.00             |             |
| E - Creditors Holding Unsecured Priority Claims<br>(Total of Claims on Schedule E) | YES               | 2             |                    | \$ 0.00             |             |
| F - Creditors Holding Unsecured Nonpriority Claims                                 | YES               | 6             |                    | \$ 52,074.06        |             |
| G - Executory Contracts and Unexpired Leases                                       | YES               | 1             |                    |                     |             |
| H - Codebtors  | YES               | 1             |                    |                     |             |
| I - Current Income of Individual Debtor(s)   | YES               | 1             |                    |                     | \$ 4,762.49 |
| J - Current Expenditures of Individual Debtor(s)                                   | YES               | 1             |                    |                     | \$ 4,222.00 |
| <b>TOTAL</b>   |                   | <b>18</b>     | <b>\$ 2,565.00</b> | <b>\$ 52,074.06</b> |             |

## Form 6 - Statistical Summary (12/07)

**United States Bankruptcy Court  
District of Maryland**

In re **Emidio John Ciccantì**

Debtor

Case No. \_\_\_\_\_

Chapter **13**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount  |
|---|---------|
| Domestic Support Obligations (from Schedule E)  | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$ 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F)  | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E.                  | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$ 0.00 |
| TOTAL   | \$ 0.00 |

**State the following:**

|   |             |
|---|-------------|
| Average Income (from Schedule I, Line 16)   | \$ 4,762.49 |
| Average Expenses (from Schedule J, Line 18)   | \$ 4,222.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20 ) | \$ 4,937.57 |

**State the following:**

|  |         |             |
|--|---------|-------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$0.00      |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |             |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$0.00      |
| 4. Total from Schedule F   |         | \$52,074.06 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$52,074.06 |

**B6 Declaration (Official Form 6 - Declaration) (12/07)**

In re Emidio John Ciccantì  
Debtor

Case No. \_\_\_\_\_  
(If known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ 20 \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: 8/28/2009

Signature: s/ Emidio John Ciccantì  
Emidio John Ciccantì  
Debtor

[If joint case, both spouses must sign]

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

(NOT APPLICABLE)

B7 (Official Form 7) (12/07)

**UNITED STATES BANKRUPTCY COURT**  
**District of Maryland**

In re: **Emidio John Ciccanti**

Debtor

Case No. \_\_\_\_\_

(If known)

**STATEMENT OF FINANCIAL AFFAIRS**

**1. Income from employment or operation of business**

None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT    | SOURCE                                 | FISCAL YEAR PERIOD |
|-----------|--|--------------------|
| 68,320.00 | Employment                             | 2007               |
| 35,575.00 | Employment                             | 2008               |
| 35,403.00 | Employment - Toys R Us (since 3/17/09) | 2009               |

**2. Income other than from employment or operation of business**

None ☐ State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT   | SOURCE                    | FISCAL YEAR PERIOD |
|----------|---------------------------|--------------------|
| 48.00    | Interest                  | 2007               |
| 2,474.00 | Tax refund                | 2007               |
| 7,820.00 | Unemployment compensation | 2007               |
| 6,800.00 | Unemployment compensation | 2008               |
| 3,420.00 | Unemployment Compensation | 2009               |

**3. Payments to creditors**

**Complete a. or b., as appropriate, and c.**

None ☒ a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|



- None ☒ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/ TRANSFERS | AMOUNT PAID OR VALUE OF TRANSFERS | AMOUNT STILL OWING |
|------------------------------|------------------------------|-----------------------------------|--------------------|
|------------------------------|------------------------------|-----------------------------------|--------------------|

- None ☒ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL OWING |
|---|-----------------|-------------|--------------------|
|---|-----------------|-------------|--------------------|

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

- None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER        | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATIO      | STATUS OR DISPOSITION |
|--|----------------------|----------------------------------|-----------------------|
| APGFCU v. Emidio Ciccanti<br>2465-2009 | civil complaint      | District Court<br>Harford County | 9/4/09 trial          |
| APGFCU v. Emidio Ciccanti<br>2476-2009 | civil complaint      | District Court<br>Harford Court  | 8/28/09 trial         |

- None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF PROPERTY |
|--|-----------------|-----------------------------------|
|--|-----------------|-----------------------------------|

**5. Repossessions, foreclosures and returns**

None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR OR SELLER   | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION<br>AND VALUE OF<br>PROPERTY |
|---|--|---|
| Aberdeen Proving Ground<br>Federal Credit Union<br>P O Box 1176<br>Aberdeen, MD 21001 | 02/01/2009   | 2006 Harley Davidson softtail deluxe    |
| Aberdeen Proving Ground<br>Federal Credit Union<br>P O Box 1176<br>Aberdeen, MD 21001 | 02/01/2009   | 2003 Ford F250                          |

**6. Assignments and receiverships**

None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF<br>ASSIGNMENT<br>OR SETTLEMENT |
|---------------------------------|-----------------------|---|
|---------------------------------|-----------------------|---|

None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND ADDRESS<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION<br>AND VALUE OF<br>PROPERTY |
|----------------------------------|---|------------------|---|
|----------------------------------|---|------------------|---|

**7. Gifts**

None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF PERSON<br>OR ORGANIZATION | RELATIONSHIP<br>TO DEBTOR,<br>IF ANY | DATE<br>OF GIFT | DESCRIPTION<br>AND VALUE OF<br>GIFT |
|--|--------------------------------------|-----------------|-------------------------------------|
|--|--------------------------------------|-----------------|-------------------------------------|

**8. Losses**

None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION<br>AND VALUE OF<br>PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF<br>LOSS |
|---|--|-----------------|
|---|--|-----------------|

**9. Payments related to debt counseling or bankruptcy**

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE   | DATE OF PAYMENT,<br>NAME OF PAYOR IF<br>OTHER THAN DEBTOR | AMOUNT OF MONEY OR<br>DESCRIPTION AND VALUE<br>OF PROPERTY |
|--|---|--|
| InCharge Education Foundation  | 8/25/09   | \$30.00  |
| Lawrence A. Price Jr., P.A.<br>808 S. Main Street<br>Bel Air, MD 21014 | March 11, 2009  | \$1,500.00   |

**10. Other transfers**

None ☒ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY<br>TRANSFERRED<br>AND VALUE RECEIVED |
|---|------|--|
|---|------|--|

None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER<br>DEVICE | DATE(S) OF<br>TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY OR DEBTOR<br>INTEREST IN PROPERTY |
|----------------------------------|---------------------------|---|
|----------------------------------|---------------------------|---|

**11. Closed financial accounts**

None ☒ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND<br>DATE OF SALE<br>OR CLOSING |
|------------------------------------|--|--|
|------------------------------------|--|--|

**12. Safe deposit boxes**

None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF BANK OR<br>OTHER DEPOSITORY | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITOR | DESCRIPTION<br>OF<br>CONTENTS | DATE OF TRANSFER<br>OR SURRENDER,<br>IF ANY |
|--|--|-------------------------------|---|
|--|--|-------------------------------|---|

**13. Setoffs**

None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF<br>SETOFF | AMOUNT OF<br>SETOFF |
|------------------------------|-------------------|---------------------|
|------------------------------|-------------------|---------------------|

**14. Property held for another person**

None ☒ List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS<br>OF OWNER | DESCRIPTION AND VALUE<br>OF PROPERTY | LOCATION OF PROPERTY |
|------------------------------|--------------------------------------|----------------------|
|------------------------------|--------------------------------------|----------------------|

**15. Prior address of debtor**

None ☐ If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS                            | NAME USED       | DATES OF OCCUPANCY |
|------------------------------------|-----------------|--------------------|
| 6 Neptune Drive<br>Joppa, MD 21085 | Emidio Ciccanti | 3/01/07 - 6/01/08  |

**16. Spouses and Former Spouses**

None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

None



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

**18. Nature, location and name of business**

None ☒ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

| NAME | LAST FOUR DIGITS<br>OF SOCIAL SECURITY<br>OR OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO.<br>(ITIN)/ COMPLETE EIN | ADDRESS | NATURE OF<br>BUSINESS | BEGINNING AND ENDING<br>DATES |
|------|--|---------|-----------------------|-------------------------------|
|      |  |         |                       |                               |

None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|      |         |

\* \* \* \* \*

*[if completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 8/28/2009

Signature  
of Debtor

s/ Emidio John Ciccanti  
**Emidio John Ciccanti**

Form B1, Exhibit C  
(9/01)

**UNITED STATES BANKRUPTCY COURT**  
**District of Maryland**

Exhibit "C"

*[If, to the best of the debtor's knowledge, the debtor owns or has possession of property that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety, attach this Exhibit "C" to the petition.]*

In re: **Emidio John Ciccanti**

Case No.:

Chapter: **13**

Debtor(s)

**Exhibit "C" to Voluntary Petition**

1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

**N/A**

---

---

---

---

2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

**N/A**

---

---

---

---

B 201 (12/08)

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MARYLAND

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**



1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certificate of the Debtor**

I, the debtor, affirm that I have received and read this notice.

**Emidio John Ciccanti**

Printed Name of Debtor

Case No. (if known) \_\_\_\_\_

**Xs/ Emidio John Ciccanti**

**Emidio John Ciccanti**

Signature of Debtor

**8/28/2009**

Date

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MARYLAND**

In re **Emidio John Ciccanti**

Case No.

Debtor.

Chapter **13**

**STATEMENT OF MONTHLY NET INCOME**

The undersigned certifies the following is the debtor's monthly income .

|  |                       |
|--|-----------------------|
| Income:  | Debtor                |
| Six months ago                                   | <u>\$ 0.00</u>        |
| Five months ago                                  | <u>\$ 0.00</u>        |
| Four months ago                                  | <u>\$ 0.00</u>        |
| Three months ago                                 | <u>\$ 0.00</u>        |
| Two months ago                                   | <u>\$ 0.00</u>        |
| Last month                                       | <u>\$ 0.00</u>        |
| Income from other sources                        | <u>\$ 0.00</u>        |
| Total net income for six months preceding filing | <u>\$ 0.00</u>        |
| <b>Average Monthly Net Income</b>                | <u><b>\$ 0.00</b></u> |

Attached are all payment advices received by the undersigned debtor prior to the petition date, I declare under penalty of perjury that I have read the foregoing statement and that it is true and correct to the best of my knowledge, information, and belief.

Attached are all payment advices received by the undersigned debtor prior to the petition date, we declare under penalty of perjury that we have read the foregoing statement and that it is true and correct to the best of our knowledge, information, and belief.

Attached are all payment advices received by the undersigned debtor prior to the petition date, we declare under penalty of perjury that we have read the foregoing statement and that it is true and correct to the best of our knowledge, information, and belief.

Dated: 8/28/2009

s/ Emidio John Ciccanti

**Emidio John Ciccanti**

Debtor

| UNITED STATES BANKRUPTCY COURT  |  | PROOF OF CLAIM  |
|---|--|---|
| Name of Debtor: _____   | Case Number: _____   |   |
| <b>NOTE:</b> <i>This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.</i>   |  |   |
| Name of Creditor (the person or other entity to whom the debtor owes money or property): _____  | <input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.   |   |
| Name and address where notices should be sent: _____<br><br>Telephone number: _____   | <b>Court Claim Number:</b> _____<br><i>(If known)</i><br><br><b>Filed on:</b> _____  |   |
| Name and address where payment should be sent (if different from above): _____<br><br>Telephone number: _____   | <input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.<br><br><input type="checkbox"/> Check this box if you are the debtor or trustee in this case.  |   |
| <b>1. Amount of Claim as of Date Case Filed:</b> \$ _____<br><br>If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.<br><br>If all or part of your claim is entitled to priority, complete item 5.<br><input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.   | <b>5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.</b><br><br>Specify the priority of the claim.   |   |
| <b>2. Basis for Claim:</b> _____<br>(See instruction #2 on reverse side.)   | <input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).<br><input type="checkbox"/> Wages, salaries, or commissions (up to \$10,950*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier – 11 U.S.C. §507 (a)(4).   |   |
| <b>3. Last four digits of any number by which creditor identifies debtor:</b> _____<br><br><b>3a. Debtor may have scheduled account as:</b> _____<br>(See instruction #3a on reverse side.)   | <input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. §507 (a)(5).<br><input type="checkbox"/> Up to \$2,425* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. §507 (a)(7).<br><input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. §507(a)(8).<br><input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. §507 (a)(). |   |
| <b>4. Secured Claim</b> (See instruction #4 on reverse side.)<br>Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.<br><b>Nature of property or right of setoff:</b> <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other<br><b>Describe:</b> _____<br><br><b>Value of Property:</b> \$ _____ <b>Annual Interest Rate</b> _____ %<br><b>Amount of arrearage and other charges as of time case filed included in secured claim, if any:</b> \$ _____ <b>Basis for perfection:</b> _____<br><br><b>Amount of Secured Claim:</b> \$ _____ <b>Amount of Unsecured:</b> \$ _____   |  |   |
| <b>6. Credits:</b> The amount of all payments on this claim has been credited for the purpose of making this proof of claim.<br><br><b>7. Documents:</b> Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)<br><br>DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.<br><br>If the documents are not available, please explain: _____ |  |   |
| <b>Date:</b> _____  | <b>Signature:</b> The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.   | <b>FOR COURT USE ONLY</b><br><br><b>Amount entitled to priority</b><br>\$ _____<br><br><small>*Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</small> |



**INSTRUCTIONS FOR PROOF OF CLAIM FORM**

*The instructions and definitions below are general explanations of the law. In certain circumstances, such as bankruptcy cases not filed voluntarily by the debtor, there may be exceptions to these general rules.*

**Items to be completed in Proof of Claim form****Court, Name of Debtor, and Case Number:**

Fill in the federal judicial district where the bankruptcy case was filed (for example, Central District of California), the bankruptcy debtor's name, and the bankruptcy case number. If the creditor received a notice of the case from the bankruptcy court, all of this information is located at the top of the notice.

**Creditor's Name and Address:**

Fill in the name of the person or entity asserting a claim and the name and address of the person who should receive notices issued during the bankruptcy case. A separate space is provided for the payment address if it differs from the notice address. The creditor has a continuing obligation to keep the court informed of its current address. See Federal Rule of Bankruptcy Procedure (FRBP) 2002(g).

**1. Amount of Claim as of Date Case Filed:**

State the total amount owed to the creditor on the date of the Bankruptcy filing. Follow the instructions concerning whether to complete items 4 and 5. Check the box if interest or other charges are included in the claim.

**2. Basis for Claim:**

State the type of debt or how it was incurred. Examples include goods sold, money loaned, services performed, personal injury/wrongful death, car loan, mortgage note, and credit card. If the claim is based on the delivery of health care goods or services, limit the disclosure of the goods or services so as to avoid embarrassment or the disclosure of confidential health care information. You may be required to provide additional disclosure if the trustee or another party in interest files an objection to your claim.

**3. Last Four Digits of Any Number by Which Creditor Identifies Debtor:****Debtor:**

State only the last four digits of the debtor's account or other number used by the creditor to identify the debtor.

**3a. Debtor May Have Scheduled Account As:**

Use this space to report a change in the creditor's name, a transferred claim, or any other information that clarifies a difference between this proof of claim and the claim as scheduled by the debtor.

**4. Secured Claim:**

Check the appropriate box and provide the requested information if the claim is fully or partially secured. Skip this section if the claim is entirely unsecured. (See DEFINITIONS, below.) State the type and the value of property that secures the claim, attach copies of lien documentation, and state annual interest rate and the amount past due on the claim as of the date of the bankruptcy filing.

**5. Amount of Claim Entitled to Priority Under 11 U.S.C. §507(a).**

If any portion of your claim falls in one or more of the listed categories, check the appropriate box(es) and state the amount entitled to priority. (See DEFINITIONS, below.) A claim may be partly priority and partly non-priority. For example, in some of the categories, the law limits the amount entitled to priority.

**6. Credits:**

An authorized signature on this proof of claim serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

**7. Documents:**

Attach to this proof of claim form redacted copies documenting the existence of the debt and of any lien securing the debt. You may also attach a summary. You must also attach copies of documents that evidence perfection of any security interest. You may also attach a summary. FRBP 3001(c) and (d). If the claim is based on the delivery of health care goods or services, see instruction 2. Do not send original documents, as attachments may be destroyed after scanning.

**Date and Signature:**

The person filing this proof of claim must sign and date it. FRBP 9011. If the claim is filed electronically, FRBP 5005(a)(2), authorizes courts to establish local rules specifying what constitutes a signature. Print the name and title, if any, of the creditor or other person authorized to file this claim. State the filer's address and telephone number if it differs from the address given on the top of the form for purposes of receiving notices. Attach a complete copy of any power of attorney. Criminal penalties apply for making a false statement on a proof of claim.

**DEFINITIONS****Debtor**

A debtor is the person, corporation, or other entity that has filed a bankruptcy case.

**Creditor**

A creditor is a person, corporation, or other entity owed a debt by the debtor that arose on or before the date of the bankruptcy filing. See 11 U.S.C. §101 (10)

**Claim**

A claim is the creditor's right to receive payment on a debt owed by the debtor that arose on the date of the bankruptcy filing. See 11 U.S.C. §101 (5). A claim may be secured or unsecured.

**Proof of Claim**

A proof of claim is a form used by the creditor to indicate the amount of the debt owed by the debtor on the date of the bankruptcy filing. The creditor must file the form with the clerk of the same bankruptcy court in which the bankruptcy case was filed.

**Secured Claim Under 11 U.S.C. §506(a)**

A secured claim is one backed by a lien on property of the debtor. The claim is secured so long as the creditor has the right to be paid from the property prior to other creditors. The amount of the secured claim cannot exceed the value of the property. Any amount owed to the creditor in excess of the value of the property is an unsecured claim. Examples of liens on property include a mortgage on real estate or a security interest in a car.

A lien may be voluntarily granted by a debtor or may be obtained through a court proceeding. In some states, a court judgment is a lien. A claim also may be secured if the creditor owes the debtor money (has a right to setoff).

**Unsecured Claim**

An unsecured claim is one that does not meet the requirements of a secured claim. A claim may be partly unsecured if the amount of the claim exceeds the value of the property on which the creditor has a lien.

**Claim Entitled to Priority Under 11 U.S.C. §507(a)**

Priority claims are certain categories of unsecured claims that are paid from the available money or property in a bankruptcy case before other unsecured claims.

**Redacted**

A document has been redacted when the person filing it has masked, edited out, or otherwise deleted, certain information. A creditor should redact and use only the last four digits of any social-security, individual's tax identification, or financial-account number, all but the initials of a minor's name and only the year of any person's date of birth.

**Evidence of Perfection**

Evidence of perfection may include a mortgage, lien, certificate of title, financing statement, or other document showing that the lien has been filed or recorded.

**INFORMATION****Acknowledgment of Filing of Claim**

To receive acknowledgment of your filing, you may either enclose a stamped self-addressed envelope and a copy of this proof of claim or you may access the court's PACER system ([www.pacer.psc.uscourts.gov](http://www.pacer.psc.uscourts.gov)) for a small fee to view your filed proof of claim.

**Offers to Purchase a Claim**

Certain entities are in the business of purchasing claims for an amount less than the fact value of the claims. One or more of these entities may contact the creditor and offer to purchase the claim. Some of the written communications from these entities may easily be confused with official court documentation or communications from the debtor. These entities do not represent the bankruptcy court or the debtor. The creditor has no obligation to sell its claim. However, if the creditor decides to sell its claim, any transfer of such claim is subject to FRBP 3001(e), any applicable provisions of the Bankruptcy Code (11 U.S.C. § 101 et seq.), and any applicable orders of the bankruptcy court.

**UNITED STATES BANKRUPTCY COURT**  
**District of Maryland**

In re: **Emidio John Ciccanti**

Case No. \_\_\_\_\_

Chapter **13**

**BUSINESS INCOME AND EXPENSES**

FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (NOTE: ONLY INCLUDE information directly related to the business operation.)

## PART A - GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS:

1. Gross Income For 12 Months Prior to Filing: \$ 0.00

PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:

2. Gross Monthly Income: \$ 0.00

## PART C - ESTIMATED FUTURE MONTHLY EXPENSES:

|   |                |
|---|----------------|
| 3. Net Employee Payroll (Other Than Debtor)                         | \$ <u>0.00</u> |
| 4. Payroll Taxes  | <u>0.00</u>    |
| 5. Unemployment Taxes   | <u>0.00</u>    |
| 6. Worker's Compensation  | <u>0.00</u>    |
| 7. Other Taxes  | <u>0.00</u>    |
| 8. Inventory Purchases (Including raw materials)                    | <u>0.00</u>    |
| 9. Purchase of Feed/Fertilizer/Seed/Spray                           | <u>0.00</u>    |
| 10. Rent (Other than debtor's principal residence)                  | <u>0.00</u>    |
| 11. Utilities   | <u>0.00</u>    |
| 12. Office Expenses and Supplies                                    | <u>0.00</u>    |
| 13. Repairs and Maintenance   | <u>0.00</u>    |
| 14. Vehicle Expenses  | <u>0.00</u>    |
| 15. Travel and Entertainment  | <u>0.00</u>    |
| 16. Equipment Rental and Leases                                     | <u>0.00</u>    |
| 17. Legal/Accounting/Other Professional Fees                        | <u>0.00</u>    |
| 18. Insurance   | <u>0.00</u>    |
| 19. Employee Benefits (e.g., pension, medical, etc.)                | <u>0.00</u>    |
| 20. Payments to Be Made Directly By Debtor to Secured Creditors For |                |

Pre-Petition Business Debts (Specify):

**None**

21. Other (Specify):

**None**

22. Total Monthly Expenses (Add items 3 - 21) \$ 0.00

PART D - ESTIMATED AVERAGE NET MONTHLY INCOME:

23. AVERAGE NET MONTHLY INCOME (Subtract Item 22 from Item 2) \$ 0.00